

MA KA HAN NYA HA RA MIT TA SHIN GYO

KAN JI ZAI BO SATSU GYO JIN HAN NYA HA RA MIT
TA JI SHO KEN GO ON KAI KU DO IS SAI KU YAKU
SHA RI SHI SHIKI FU I KU KU FU I SHIKI SHIKI
SOKU ZE KU KU SOKU ZE SHIKI JU SO GYO SHIKI
YAKU BU NYO ZE SHA RI SHI ZE SHO HO KU SO FU
SHO FU METSU FU KU FU JO FU ZO FU GEN ZE KO
KU CHU MU SHIKI MU JU SO GYO SHIKI MU GEN
NI BI ZES SHIN NI MU SHIKI SHO KO MI SOKU HO
MU GEN KAI NAI SHI MU I SHIKI KAI MU MU MYO
YAKU MU MU MYO JIN NAI SHI MU RO SHI YAKU
MU RO SHI JIN MU KU SHU METSU DO MU CHI
YAKU MU TOKU I MU SHO TOK KO BO DAI SAT TA
E HAN NYA HA RA MIT TA KO SHIN MU KE GE MU
KE GE KO MU U KU FU ON RI IS SAI TEN DO MU SO
KU GYO NE HAN SAN ZE SHO BUTSU E HAN NYA
HA RA MIT TA KO TOKU A NOKU TA RA SAM MYAKU
SAM BO DAI KO CHI HAN NYA HA RA MIT TA ZE DAI
JIN SHU ZE DAI MYO SHU ZE MU JO SHU ZE MU
TO DO SHU NO JO IS SAI KU SHIN JITSU FU KO KO
SETSU HAN NYA HA RA MI TA SHU SOKU SETSU
SHU WATSU GYA TE GYA TE HA RA GYA TE HARA
SO GYA TE BO JI SOWA KA HAN NYA SHIN GYO

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ALL BUDDHAS, TEN DIRECTIONS, THREE TIMES,
ALL BEINGS, BODHISATTVAS, MAHASATTVAS,
WISDOM BEYOND WISDOM,
MAHA PRAJNA PARAMITA

MAHĀ PRAJÑĀ PĀRAMITĀ HRIDAYA SŪTRA

AVALOKITESVARA BODHISATTVA WHEN PRACTICING DEEPLY THE PRAJÑĀ PĀRAMITĀ PERCEIVED THAT ALL FIVE SKANDHAS IN THEIR OWN BEING ARE EMPTY AND WAS SAVED FROM ALL SUFFERING O ŚĀRIPUTRA FORM DOES NOT DIFFER FROM EMPTINESS EMPTINESS DOES NOT DIFFER FROM FORM THAT WHICH IS FORM IS EMPTINESS THAT WHICH IS EMPTINESS FORM THE SAME IS TRUE OF FEELINGS PERCEPTIONS IMPULSES CONSCIOUSNESS O ŚĀRIPUTRA ALL DHARMAS ARE MARKED WITH EMPTINESS THEY DO NOT APPEAR NOR DISAPPEAR ARE NOT TAINTED NOR PURE DO NOT INCREASE NOR DECREASE THEREFORE IN EMPTINESS NO FORM NO FEELINGS NO PERCEPTIONS NO IMPULSES NO CONSCIOUSNESS NO EYES NO EARS NO NOSE NO TONGUE NO BODY NO MIND NO COLOR NO SOUND NO SMELL NO TASTE NO TOUCH NO OBJECT OF MIND NO REALM OF EYES UNTIL NO REALM OF MIND CONSCIOUSNESS NO IGNORANCE AND ALSO NO EXTINCTION OF IT UNTIL NO OLD AGE AND DEATH AND ALSO NO EXTINCTION OF IT NO SUFFERING NO ORIGINATION NO STOPPING NO PATH NO COGNITION ALSO NO ATTAINMENT WITH NOTHING TO ATTAIN THE BODHISATTVA DEPENDS ON PRAJÑĀ PĀRAMITĀ THUS MIND IS NO HINDRANCE WITHOUT ANY HINDRANCE NO FEARS EXIST FAR APART FROM EVERY PERVERTED VIEW THE BODHISATTVA DWELLS IN NIRVANA IN THE THREE WORLDS ALL BUDDHAS DEPEND ON PRAJÑĀ PĀRAMITĀ AND ATTAIN UNSURPASSED COMPLETE PERFECT ENLIGHTENMENT THEREFORE KNOW THE PRAJÑĀ PĀRAMITĀ IS THE GREAT TRANSCENDENT MANTRA IS THE GREAT BRIGHT MANTRA IS THE UTMOST MANTRA IS THE SUPREME MANTRA WHICH IS ABLE TO RELIEVE ALL SUFFERING AND IS TRUE NOT FALSE SO PROCLAIM THE PRAJÑĀ PĀRAMITĀ MANTRA PROCLAIM THE MANTRA THAT SAYS GATE GATE PARAGATE PARASAMGATE BODHI SVĀHA

SHO SAI MYO KICHIJYO DHĀRANĪ

NO MO SAM MAN DA MOTO NAN OHA RA CHI KOTO
SHA SONO NAN TO JI TO EN GYA GYA GYA KI GYA KI
UN NUN SHIFU RA SHIFU RA HARA SHIFU RA HARA
SHIFU RA CHISHU SA CHISHU SA CHISHU RI CHISHU
RI SOHA JA SOHA JA SEN CHI GYA SHIRI E SOMO KO

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ENMEI JUKKU KANNON GYO

KAN ZE ON
NA MU BUTSU
YO BUTSU U IN
YO BUTSU U EN
BŪP PŌ SŌ EN
JŌ RAKU GA JŌ
CHŌ NEN KAN ZE ON
BŌ NEN KAN ZE ON
NEN NEN JŪ SHIN KI
NEN NEN FU RI SHIN

BUDDHAS AND BUDDHA ANCESTORS

- VIPĀSHIN BUDDHA DAIOSHO
SHIKHIN BUDDHA DAIOSHO
VISHVABHŪ BUDDHA DAIOSHO
KRAKUCCHANDA BUDDHA DAIOSHO
KANAKAMUNI BUDDHA DAIOSHO
KĀSHYAPA BUDDHA DAIOSHO
SHĀKYAMUNI BUDDHA DAIOSHO
MAHĀKĀSHYAPA DAIOSHO
ĀNANDA DAIOSHO
SHANĀVASA DAIOSHO
UPAGUPTA DAIOSHO
DHITIKA DAIOSHO
MICCAKA DAIOSHO
VASUMITRA DAIOSHO
BUDDHANANDI DAIOSHO
BUDDHAMITRA DAIOSHO
PĀRSHVA DAIOSHO
PUNYAYASHA DAIOSHO
ASHVAGHOSHA DAIOSHO
KAPIMALA DAIOSHO
NĀGĀRJUNA DAIOSHO
KANADEVA DAIOSHO
RĀHUKATA DAIOSHO
SAMGHĀNANDI DAIOSHO
SAMGHAYATHATA DAIOSHO
KUMĀRATA DAIOSHO
JAYATA DAIOSHO
VASUBANDHU DAIOSHO
MANORHITA DAIOSHO
HAKLENAYASHAS DAIOSHO
SIMHABODHI DAIOSHO
BASIASITA DAIOSHO
PUNYAMITRA DAIOSHO
PRAJÑĀTĀRA DAIOSHO
BODHIDHARMA DAIOSHO

DAZU HUIKE DAIOSHO
JIANZHI SENGCAN DAIOSHO
DAYI DAOXIN DAIOSHO
DAMAN HONGREN DAIOSHO
DAJIAN HUINENG DAIOSHO
QINGYUAN XINGSI DAIOSHO
SHITOU XIQIAN DAIOSHO
YAOSHAN WEIYAN DAIOSHO
YUNYAN TANSHENG DAIOSHO
DONGSHAN LIANGJIE DAIOSHO
YUNJU DAOYING DAIOSHO
TONGAN DAOPI DAIOSHO
TONGAN GUANZHI DAIOSHO
LIANGSHAN YUANGUAN DAIOSHO
DAYANG JINGXUAN DAIOSHO
TOUZI YIQING DAIOSHO
FURONG DAOKAI DAIOSHO
DANXIA ZICHUN DAIOSHO
CHANGLU QINGLIAO DAIOSHO
TIANTONG ZONGJUE DAIOSHO
XUEDOU ZHIJIAN DAIOSHO
TIANTONG RUJING DAIOSHO
ĒIHĒI DŌGĒN DAIOSHO
KŌUN EJŌ DAIOSHO
TĒTTSU GIKĀI DAIOSHO
KĒIZĀN JŌKĪN DAIOSHO

DAI HI SHIN DHĀRANĪ

NAMU KARA TAN NO TORA YA YA NAMU ORI YA BORYO KI
CHI SHIFU RA YA FUJI SATO BO YA MOKO SATO BO YA MO
KO KYA RUNI KYA YA EN SA HARA HA EI SHU TAN NO TON
SHA NAMU SHIKI RI TOI MO ORI YA BORYO KI CHI SHIFU
RA RIN TO BO NA MU NO RA KIN JI KI RI MO KO HO DO SHA
MI SA BO O TO JO SHU BEN O SHU IN SA BO SA TO NO MO
BO GYA MO HA TE CHO TO JI TO EN O BO RYO KI RU GYA
CHI KYA RYA CHI I KIRI MO KO FUJI SA TO SA BO SA BO MO
RA MO RA MO KI MO KI RI TO IN KU RYO KU RYO KE MO
TO RYO TO RYO HO JA YA CHI MO KO HO JA YA CHI TO RA
TO RA CHIRI NI SHIFU RA YA SHA RO SHA RO MO MO HA
MO RA HO CHI RI I KI I KI SHI NO SHI NO ORA SAN FURA
SHA RI HA ZA HA ZA FURA SHA YA KU RYO KU RYO MO
RA KU RYO KU RYO KI RI SHA RO SHA RO SHI RI SHI
RI SU RYO SU RYO FUJI YA FUJI YA FUDO YA FUDO YA
MI CHIRI YA NORA KIN JI CHIRI SHUNI NO HOYA MONO
SOMO KO SHIDO YA SOMO KO MOKO SHIDO YA SOMO
KO SHIDO YU KI SHIFU RA YA SOMO KO NORA KIN JI
SOMO KO MO RA NO RA SOMO KO SHIRA SU OMO
GYA YA SOMO KO SOBO MOKO SHIDO YA SOMO KO
SHAKI RA OSHI DO YA SOMO KO HODO MOGYA SHI-
DO YA SOMO KO NORA KIN JI HA GYARA YA SOMO KO
MO HORI SHIN GYARA YA SOMO KO NAMU KARA TAN
NO TORA YA YA NAMU ORI YA BORYO KI CHI SHIFU RA
YA SOMO KO SHITE DO MODO RA HODO YA SO MO KO